

# Peter Treloar MP

*Your voice in State Parliament*



## PARLIAMENT

### **Marine Parks Select Committee:**

The committee will continue to hear evidence from stakeholders as the establishment of management plans continue.

**Land Tenure:** I spoke in the House on leasing arrangements and the confusion amongst landowners that needs addressing.

### **Grain Handling Select**

**Committee:** The Committee is expected to hand down their report in September.

For more info, please visit my website:  
[www.petertreloar.com.au](http://www.petertreloar.com.au)

## COMMUNITY ISSUES

Education issues were discussed with Minister Weatherill and constituents including technological difficulties with the delivery of internet based school programs for students in isolated areas and lack of funding for school facility upgrades. Discussions continue to resolve these issues.

Many constituents have raised concerns about the expenditure on the Adelaide Oval. As a result of Opposition amendments to the legislation, community sport and recreation clubs will benefit with rent from the oval placed into the Sport and Recreation Fund accessible via the Active Club program.

## COMMUNITY EVENTS

Congratulations to the District Council of Cleve celebrating 100 years. A new signed walk around the town will recognise the long-standing heritage for everyone to enjoy.

Congratulations to the Mortlock Shield Football Carnival reaching 75 years and we look forward to a long future ahead of us.

The procedures of Parliament and duties of the local member were discussed with attentive students of Cowell Area School who the week before visited Adelaide for a tour of Parliament House.

## USEFUL INFORMATION

### **Birthdays and Anniversaries Congratulatory Letters**

Do you know someone who has a 100<sup>th</sup> birthday or 50<sup>th</sup>, 60<sup>th</sup>, 65<sup>th</sup> or 70<sup>th</sup> Wedding Anniversary coming up? Call my office and we can provide you with all the necessary forms for completion.

### **Flinders Ports Youth Travel Grants**

For students from 10 to 18 years, please contact my office for more information on 8683 0722.

### **Community Voices Grant Program**

For promotion of community volunteer organisations visit:  
[www.ofv.sa.gov.au/grants.htm](http://www.ofv.sa.gov.au/grants.htm)